

**Date of Report**

**District Name SCHOOL DISTRICT**

**DISTRCT FACILITIES PLAN HEARING REPORT**

A public hearing was held at the **hearing location** on **hearing date**, at **hearing time** (local time). The purpose of the public hearing was to propose a new District Facility Plan developed by the **district name** Local Planning Committee. The Local Planning Committee (LPC) voted **vote record** in favor of the proposed new plan and the Board voted **vote record** to approve the new plan.

There was/were **(no.) number of persons at the hearing exclusive of the hearing officer** individual(s) in attendance. **Hearing officer name and title**, served as the locally-appointed hearing officer. **Briefly note those who were present**, was/were present.

**COMMENTS**

**The district representative or the hearing officer** called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 1:001. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. It was also noted that all considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The hearing officer read the proposed new District Facility Plan which includes; **briefly note the items outlined in the District Facilities Plan.**

The floor was opened to those who wished to make a statement. **Briefly note the essence of each recorded or read statement.**

**RECOMMENDATIONS**

It is recommended that the new District Facility Plan developed by the **District Name** Local Planning Committee and adopted by the **District Name** Board of Education be approved as the District Facility Plan for the **District Name** School District. A copy of the new plan is attached.

Respectfully submitted,

Reviewed by,

**Hearing officer name and title**

**KDE Staff name and title**

cc: Mark W. Ryles, Director  
Planning File

Attachments: Public Hearing Agenda  
**District Name** School District Facility Plan